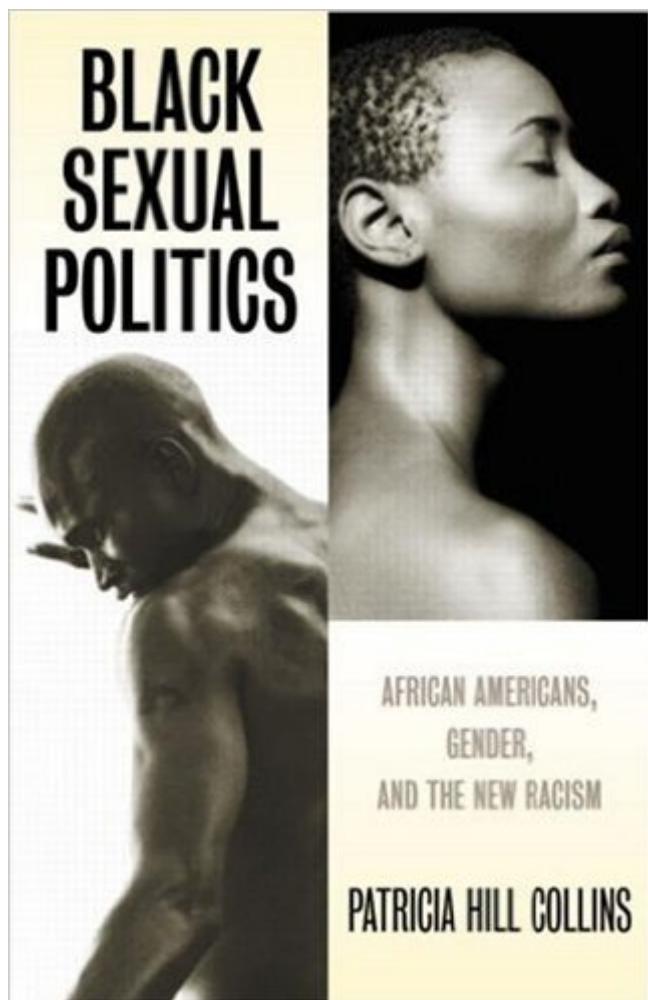


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# Black Sexual Politics: African Americans, Gender, And The New Racism



## **Synopsis**

In Black Sexual Politics, one of America's most influential writers on race and gender explores how images of Black sexuality have been used to maintain the color line and how they threaten to spread a new brand of racism around the world today.

## **Book Information**

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## **Customer Reviews**

Professor Hill Collins asserts that Black Americans will not be able to advance at the rate they could unless they develop a progressive gender politics. Many activist black women have critiqued the overall community for not taking gender issues seriously. Still, this book gives it a fresh perspective that takes multiple identities into account, especially in the post-civil rights era. Hill Collins does a fantastic job in stressing that Black Americans are not a monolithic group. In her discussion about the media, she looks at black portrayals dividing depictions by gender and class-based groups. In discussing marriage, she analyzes "same race, opposite gender" mandates as they affect straight sistas, straight brothas, and Black gay men and lesbians separately. She understands that identities

do not work in isolation by sit side by side continually interacting with each other. Hill Collins does an excellent job in showing how all Black people are affected by any oppression. She shows that straight Blacks are harmed by heterosexism too since that same system that deems gays deviants deem Blacks globally as hypersexual. In a chapter on gender violence, she claims that Black men who dismiss the rape of Black women may feel differently given that so many Black men are being raped in jails. Many talking heads say that older Americans are not as eager to employ new technologies. However, Hill Collins, a graying woman, does well in mentioning how the internet and other new technologies are affecting Black folk. Her analysis of J.Lo, the film "Booty Call", and the rap "Get Yo' Freak On" shows that she is very knowledgeable about youth culture. I was disappointed how little sexual orientation matters got brought up in her "Fighting Words."

I am not afraid to look the reality of colorism in the eye and acknowledge that it does exist within the black community. It is my greatest hope and dream that someday the dark skinned black and the light skinned black will be seen as the one family in the future. I want so much to love the lightskinned sister and brother as my own reflection and not be divided from them or made to feel that one is treated better than the other, but sadly, that day is not here and this book bravely and powerfully illustrates that point to the fullest. I am a medium brown colored woman, my mother was very dark skinned and I have witnessed the evils of skin color prejudice all my life. In most situations, it was Black Men who were prejudiced against myself and the women around me because of our coloring. These men felt no shame or limit in their racist intra-family prejudice and measured their entire lives by how many light skinned or white women they could attain and how light brite their children could come out. It's everywhere and anyone who denies it is both a fool and a liar. That is why I highly recommend THE BLACKER THE BERRY by Wallace Thurman. There is no truer portrait of the self-hatred among our people than the one extolled in this book, and what makes it even sadder is that this book was written in the 1920's. So that only shows how deep this kind of evil runs. Lately, I have become very interested in this subject and I have searched for other books that explore this subject with intelligence, honest, beauty and wisdom and I have found several that I consider to be classics on the subject of Colorism. (1) MARITA GOLDEN'S book "Don't Play In the Sun" is definitely the most modern up to date book of the bunch.

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